# APPLICATION FORM

1. Post applied for
   *(tick (✓)appropriate box)*

   Programme Assistant [ ]

   Farm Manager (Agril. Engineer) [ ]

   *Affix your recent passport size photograph*

2. Full name (in capital letters) :

3. Father's/Husband's name :

4. Complete postal address with PIN :

5. e-Mail address :

6. Contact No. :

7. Date of Birth & Age :

8. Whether belongs to SC/ST/OBC and/or PWD :

9. Educational Qualifications (from Matriculation/SSC to highest qualifications with grade/percentage of marks) **(*enclose photocopies*):**

| S No. | Qualifications/ Degree Obtained | Subject | University/ Board/Institute | Year of passing | % of marks | Class/ Division |
|-------|--------------------------------|---------|----------------------------|-----------------|------------|-----------------|
| 1 | | | | | | |
| 2 | | | | | | |
| 3 | | | | | | |
| 4 | | | | | | |
| 5 | | | | | | |

10. Details of experience **(enclose photocopies of relevant certificates):**

| S No. | Organization/Institution | Post held | Period | | Nature of Experience | Salary Drawn |
|---|---|---|---|---|---|---|
| | | | From | To | | |
| | | | | | | |
| | | | | | | |
| | | | | | | |
| | | | | | | |
| | | | | | | |

11. Mention any two responsible persons who are intimately acquainted (but not related) with the applicant's conduct and character.

    i)    Name        :

           Occupation     :

           Address & Contact No.     :

    ii)   Name        :

           Occupation     :

           Address & Contact No.     :

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**DECLARATION TO BE SIGNED BY THE CANDIDATE**

I hereby declare that the above particulars are true to the best of my knowledge and belief.

Place    :

Date    :                               SIGNATURE OF THE APPLICANT

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List of true copies of Certificates enclosed:

A) S.S.C. or equivalent certificate photo copy in support of Age.

B) Photo Copies of Academic and other qualifications and Marks Memos etc.,.

    i)

    ii)

    iii)

    iv)

C) Photo Copies of Service Certificates

    i)

    ii)

    iii)

    iv)